



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No: 20004/20-US

CONTINUED PROSECUTION APPLICATION REQUEST TRANSMITTAL UNDER 37 CFR 1.53(d)

Mail Stop CPA
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313

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DEC 1 6 2003

Technology Center 2000

Sir: This is a request under 37 CFR 1.53(d) for filing a \boxtimes continuation application. divisional application. **Particulars of Prior Application** 1. 09/076,517 Application Serial No: Filed on: May 12, 1998 "Audience Measurement System for Digital Television" Title: Art Unit: 2611 Christopher Grant Examiner:

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Continued Prosecution Application Transmittal and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on **December 11, 2003** in an envelope addressed to Mail Stop CPA, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EL 995292615 US.

Charissa Wheeler

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770.00 OP

2. This request is filed by:

| | T | | | |
|---|---------------------------|-----------------------------|--------------------------|--|
| 1. Full Name of | Family Name | First Given Name | Second Given Name | |
| Inventor | LU | Daozheng | | |
| Davidanas 9. | City | State or Foreign Country | Country of Citizenship | |
| Residence & Citizenship | Dunedin | FL | USA | |
| | Post Office Address | City | State & Zip Code/Country | |
| Post Office Address | 1903 Dunloe Circle | Dunedin | FL 34698/USA | |
| 2. Full Name of | Family Name | First Given Name | Second Given Name | |
| Inventor | KEMPTER | Paul | C. | |
| | City | State or Foreign Country | Country of Citizenship | |
| Residence & Citizenship | Palm Harbor | FL | USA | |
| | Post Office Address | City | State & Zip Code/Country | |
| Post Office Address | 146 Lakeshore Drive North | Palm Harbor | FL 34684/USA | |
| 3. Full Name of | Family Name | First Given Name | Second Given Name | |
| Inventor | FEININGER | William | A. | |
| | City | State or Foreign Country | Country of Citizenship | |
| Residence & Citizenship | Palm Harbor | FL | USA | |
| | Post Office Address | City | State & Zip Code/Country | |
| Post Office Address 1656 Allens Ridge Drive North | | Palm Harbor | FL 34684/USA | |

This application is being filed by less than all the inventors named in the prior application. An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

| 3. | Amend | dments | | | | | |
|----|--|--|--|--|--|--|--|
| | Cancel claims in the prior application before calculating the filing fee. | | | | | | |
| | | A Preliminary Amendment is enclosed. | | | | | |
| | Please enter the Amendment Under 37 CFR 1.116 previously filed in the prior non- | | | | | | |
| | | provisional application on but un-entered. | | | | | |
| | The filing fee is based upon entry of the foregoing amendment(s) (if any). | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 4. | Priority | | | | | | |
| | | Priority of application No. filed on in is claimed under 35 USC 119. | | | | | |
| | | The certified copy(ies) was(were) filed in prior U.S. application Serial No. | | | | | |
| | | The certified copy(ies) has(have) not been filed. | | | | | |
| | | | | | | | |
| 5. | Assignment | | | | | | |
| | \boxtimes | The prior application is assigned of record to NIELSEN MEDIA RESEARCH, INC., and has been recorded at Reel No. 9249, Frame No. 0634. | | | | | |
| 6. | Small Entity Status | | | | | | |
| | | A small entity statement is(are) attached. | | | | | |
| | | Small entity status has been established in the prior non-provisional application and such status is still proper and desired. | | | | | |
| | \boxtimes | Small entity status has not been established. | | | | | |
| 7. | Power | er of Attorney | | | | | |
| | | A new power of attorney or authorization of agent is enclosed. | | | | | |
| 8. | Supple | upplemental Information Disclosure Statement | | | | | |
| | \boxtimes | PTO-1449 is enclosed. | | | | | |
| | \boxtimes | Copies of Supplemental Information Disclosure Statement citations are enclosed. | | | | | |

9. Fee Calculation

| CLAIMS AS FILED - INCLUDING AMENDMENT(S) (IF ANY) | | | | | | |
|--|-------------|--------------|---------|------------------------------|---------|----------|
| | | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | | |
| | NO. FILED | NO. EXTRA | RATE | FEE | RATE | FEE |
| BASIC FEE | | | | \$385.00 | | \$770.00 |
| TOTAL | 3 -20 | = 0 | X 9= | \$ | X 18 = | \$0.00 |
| INDEP. | 1 - 3 | = 0 | X 43 = | \$ | X 86 = | \$0.00 |
| ☐First Presentation of Multiple Dependent Claim | | | + 145 = | \$ | + 290 = | \$0.00 |
| | Filing Fee: | \$ | OR | \$770.00 | | |

10. Method of Payment of Fees

| \boxtimes | Attached is a check in the amount of: | \$770.00 |
|-------------|--|----------|
| | Charge Deposit Account No. 13-2855 in the amount of: A copy of this Transmittal is enclosed. | \$ |

11. Deposit Account and Refund Authorization

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 37 CFR 1.17 to Deposit Account No. 50-2455. A copy of this Transmittal is enclosed.

Please refund any overpayment to Grossman & Flight, LLC at the address below.

Please direct all future communications to James A. Flight, at the address below.

Respectfully submitted,

GROSSMAN & FLIGHT, LLC 20 North Wacker Drive Suite 4200 Chicago, Illinois 60606 (312) 580-1020

(312) 580-9696 (Telefacsimile)

By:

James A. Flight

Registration No.: 37,622

December 11, 2003